

AR

99

-302

CLERK'S OFFICE

APPROVED

Date: 10-26-99

Submitted by: Chairman of the Assembly at the  
request of the Mayor  
Prepared by: Anchorage Police Department  
For Reading: OCTOBER 19, 1999

ANCHORAGE, ALASKA  
AR NO. 99 - 302


A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY  
APPROPRIATING THE SUM OF SIX HUNDRED THOUSAND, FOUR  
HUNDRED AND TWELVE DOLLARS (\$600,412) FROM THE U.S.  
DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, LOCAL LAW  
ENFORCEMENT BLOCK GRANT, AND SIXTY-SIX THOUSAND, SEVEN  
HUNDRED AND THIRTEEN DOLLARS (\$66,713) FROM THE ANCHORAGE  
METROPOLITAN POLICE SERVICE AREA (151) FUND BALANCE TO THE  
FEDERAL CATEGORICAL GRANT FUND (241) FOR THE PURPOSE OF  
UNDERWRITING PROJECTS TO REDUCE CRIME AND IMPROVE PUBLIC  
SAFETY.

THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES:

Section 1. The sum of SIX HUNDRED THOUSAND, FOUR  
HUNDRED AND TWELVE DOLLARS (\$600,412) is appropriated from the U.S.  
Department of Justice, Office of Justice Programs, Local Law Enforcement Block  
Grant (LLEBG) Program and SIXTY-SIX THOUSAND, SEVEN HUNDRED AND  
THIRTEEN DOLLARS (\$66,713) as match from the Anchorage Metropolitan  
Police Service Area (151) Fund Balance to the Federal Categorical Grant Fund  
(241) for the purpose of underwriting projects to reduce crime and improve  
public safety.

Section 2. This resolution shall take effect immediately upon  
passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this  
26th day of October, 1999.

  
Chairman

1 ATTEST:  
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5  
6 Municipal

7  
8 Departmental Appropriation:  
9 Police \$667,125

AK 99-302

SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
1 LOCAL LAW ENFORCEMENT BLOCK GRANT		9-13-99	
(LEBG) AWARD - 98LBVX5222		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2 DEPARTMENT NAME ANCHORAGE POLICE DEPT		DIRECTOR'S NAME DUANE UDLAND	
3 THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY JOHN WARNER		HIS/HER PHONE NUMBER 786-8540	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
<input checked="" type="checkbox"/>	Mayor		
<input checked="" type="checkbox"/>	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
<input checked="" type="checkbox"/>	Municipal Manager	<i>[Signature]</i>	11 Oct 99
	Community Planning & Development		
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>[Signature]</i>	10/6/99
	Management Information Services		
<input checked="" type="checkbox"/>	Office of Management & Budget	<i>[Signature]</i>	9-28-99
	Property & Facility Management		
	Purchasing		
	Operations Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
<input checked="" type="checkbox"/>	Police	<i>[Signature]</i>	9/13/99
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Transit		
	Water & Wastewater Utility		
	Other		
5 SPECIAL INSTRUCTIONS/COMMENTS		<div style="text-align: center;"> <b>RECEIVED</b>          Office of Municipal Clerk          OCT 18 1999          P.O. Box 196650          Anchorage, AK 99519-6650       </div>	
7.B. Information			
6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED
	10/19/99		10/26/99

